

## 2018 April Northwest District Roundtable Announcements

### District Updates:

Now LIVE on the Northwest District Facebook Group is a direct link to the Northwest District Google Calendar 2.0. This Google Calendar 2.0 can be synced directly to your phone. It can also be found on the Northwest District website. It has every detail that we know about added to each event. Stay informed, stay active, and be happy.

### Training:

All leader training day this Saturday is cancelled due to low enrollment. Contact Dina Boie if needed.

### Scouting For Food:

Saturday April 28 is the pick up date for Scouting For Food. [The door hangers are here tonight ready for pick up as are the flyers and maps.](#)

The drop off site will once again be Ralph Reeder Food Shelf, Pike Lake Education Center, [2101-NW 14th St. New Brighton, MN 55112.](#)

Contact Warren Plaisance, 651-308-0456, [warrenplais@gmail.com](mailto:warrenplais@gmail.com) if you have any questions.

### James E. West

Congratulations, Monte Johnson, NW District's Newest James E. West Fellow

Monte has served as a leader in Northwest District since 1996 when his oldest son joined Pack 31 at Rosetown American Legion Post. He soon became a Den Leader, then Cubmaster, moved to Troop 31 in 2000, and served as Troop Committee Chair for eight years. As a member of the Legion post, he currently serves as Chartered Organization Representative for the pack and troop. Early-on, Monte became involved in youth sports (basketball, football, and baseball) in Roseville. He has served for a long time as President of the Roseville Central Park Foundation, as well as being involved in the St. Paul Winter Carnival where he was Prime Minister in 1990. He has helped to get many groups involved in the Rosefest Celebration each summer including Scout groups who carry banners each year as a service project. Monte is President and Chief Executive Officer of Cymbet Corporation, headquartered in Elk River. He is a member of the Northern Star Scouting's President Cabinet. Thank you very much, Monte, for endowing the Council by becoming a James E. West Fellow, and for all your service to the community!

### State Fair Booth Sign Up

Be a volunteer at the NSC state fair booth this summer. Help is needed at all phase of set up, running, and tear down. Here is the link: <https://scoutingevent.com/250-2018statefairvoluntee>

## **Community Events:**

2018 Parade Season will soon be here –

a good time to show your community the fun of being in Cub Scouts - especially exciting this year because girls can join the boys. Please get the date on your pack calendar and encourage your Cub Scouts and parents to participate. Boy Scout troops are welcome to attend with their partner pack or see if their parade committee needs help carrying signs.

ROSEVILLE, Monday, June 25. Packs 634, 31, 150, 186, 233, 297; Troop 31. Parade starts at 6:15 p.m., Roseville Area High School, on County Road B-2, east of Hamline. Be there by 6:00 p.m. Parade goes north on Lexington; ends at Ice Arena/City Hall on County Road C. Thanks to P634 for submitting parade application.

SHOREVIEW, Saturday, July 28. Packs 407, 525, 626, 8. Parade starts at 10:00 a.m. at Lutheran Church of the Resurrection, County Road D and Victoria. Lineup by 9:45 a.m. Parade goes north on Victoria to Island Lake Park. Parade application has been submitted.

LITTLE CANADA, Sunday, August 5, 12:00 noon, Pack/Troop 462, AMF Bowling to Spooner Park. (462 makes arrangements)

NEW BRIGHTON, Thursday, August 9, Lineup at 5:30 p.m. Packs 93, 106, 412, 419. Starts on 1st Ave. by St. John's Church. Packs make arrangements.

MOUNDS VIEW, Saturday, August 18 10:00 a.m. Packs 167, 367; Troop 267. Starts at City Hall. Kristin Gullickson makes arrangements.

Please let Will Sulzbach know if your unit plans to participate and if you would like to use our historic flags/belts. WillSulzbach@aol.com

## **Membership:**

### **Cub Scouts**

*School Night for Scouting* recruitment will be on Thursday, September 20th.

But to “be prepared”, we need the Pack membership chair (or another Pack adult) to attend an **information session** this spring.

You have a choice of 3 times to attend:

1. Take this as one of your courses at University of Scouting (April 21).
2. Come here (Centennial Church) on Tuesday, April 24th at 7pm.
3. Come here (Centennial Church) before the next roundtable. Thursday, May 10th from 6:15–7pm.

### **Boy Scouts**

Webelos Transition is in full swing now, with many boys attending their first Boy Scout campout! But we need to know exactly which “new” boys are in your Troop.

If you have not done so already:

Please **turn in either the parent signature sheet**; or filled out registration forms to Ben Coder ASAP; or mail them to the Scouting office.

Contact Membership chair Jeff Kohen for questions: jeff.kohen@comcast.net

## **Advancement:**

Eagle Boards of Review: The NW District has established nights for conducting Boards of Review. Boards will be held on the 2nd and 4<sup>th</sup> Tuesdays of each month at Christ the King Lutheran Church, 1900 7<sup>th</sup> St NW, New Brighton 55112. This should allow candidates and units to plan ahead. We will make accommodations for youth over the age of 18 and special circumstances. Please contact Phill Lawonn, Advancement Chair with any questions at [atplawonn33@outlook.com](mailto:atplawonn33@outlook.com) or 612-619-6779.

Eagle Info: Project concept approval paragraphs are a separate submission that must be approved by Mrs. Smith prior to submitting your Proposal packet. Please email your paragraph, including your Scoutmaster and Eagle Coach, to Mrs. Smith at [karolsmith@hotmail.com](mailto:karolsmith@hotmail.com). Your concept paragraph must include the who, what, when, and how you will demonstrate leadership to be considered. You must receive concept approval prior to submitting your Eagle Proposal Packet paperwork. The Proposal packet will not be considered without the prior concept approval.

Completed, troop approved, signed Proposals are due no later than 11:59 PM the night of the required due date.

### Upcoming Eagle Proposal Deadlines and Proposal Presentation Dates\*

Submissions due Tues, May 1<sup>st</sup> by 11:59 PM for presenting on Thurs, May 10<sup>th</sup>, 2018

Submissions due Tues, May 29<sup>th</sup> by 11:59 PM for presenting on Thurs, June 7<sup>th</sup>, 2018

*\*There are no presentations in the month of July 2018*

## **Camping:**

### **Cub Scout Camping**

- Sign up for **Summer Cub Camp**. The perfect mix of activities for all your new and experienced scouts. Northern Star Council Camps have programs for every rank/age. Activities include archery, BB guns, bounce pillow, swimming, boating climbing and much more.
- Registration open now at [www.nsbsa.org/cubcamp](http://www.nsbsa.org/cubcamp).
- Weekends June – August at multiple locations.
- New for 2018: Paddle boats, 3D printing pens!
- Programs available for all ages and families.
- Act now – reservations made after May 1 will be subject to full fee (no early bird).
- Packs promotion for your camp dates for **summer camp in 2018**.
- Pack promotion materials are available online, including a video and pack meeting guide.
- Check out Discovery Day Camp! Week long community day camps hosted at 5 of our camp locations. Open to all youth K-8th grade.

### **Boy Scout Camping**

- Put Boy Scout Work Parties on your unit's calendar and help get camp ready for summer. Free weekend with food and lodging provided. Volunteers of all skill sets welcome.
- Many Point Work Party - June 1-3. More info at [www.manypoint.org](http://www.manypoint.org)
- Tomahawk Work Party – May 18-20. More info at [www.camptomahawk.org](http://www.camptomahawk.org).
- \$25 youth deposit due April 15<sup>th</sup>. Use deposit form in leader's packet. Also online.
- Older Scout program sign ups opened April 1<sup>st</sup>. Registration is online in Summer Camp Management System (SCMS). For best consideration make requests before the April 14<sup>th</sup>.

### **Base Camp**

- **2018 Spring Pre-K Days** Fun and active programs for youth ages 2-5 and an adult. Activities include: free play, circle time, games, story and a craft. This Spring Base Camp will offer three themed sessions. [Session runs from 9:00 am to 12:00 pm on April 9.](#)
- **Home School Days:** Base Camp is offering an April 26 Nature Day with Dodge Nature Center.

Visit our **Website** for more information on these and other opportunities:

<http://www.explorebasecamp.org/>

### **Venturing:**

- NW Venturing on Facebook
- Questions about Venturing? Contact Wes Elder

# ***Visit our District Website***

# ***<http://northwest.nsbsa.org/>***