

# 2018 February Northwest District Roundtable Announcements

## District Updates:

Now LIVE on the Northwest District Facebook Group is a direct link to the Northwest District Google Calendar 2.0. This Google Calendar 2.0 can be synced directly to your phone. It can also be found on the Northwest District website. It has every detail that we know about added to each event. Stay informed, stay active, and be happy.

## Community Events:

2018 Parade Season will soon be here –

a good time to show your community the fun of being in Cub Scouts - especially exciting this year because girls can join the boys. Please get the date on your pack calendar and encourage your Cub Scouts and parents to participate. Boy Scout troops are welcome to attend with their partner pack or see if their parade committee needs help carrying signs.

ROSEVILLE, Monday, June 25. Packs 634, 31, 150, 186, 233, 297; Troop 31. Parade starts at 6:15 p.m., Roseville Area High School, on County Road B-2, east of Hamline. Be there by 6:00 p.m. Parade goes north on Lexington; ends at Ice Arena/City Hall on County Road C. Thanks to P634 for submitting parade application.

SHOREVIEW, Saturday, July 28. Packs 407, 525, 626, 8. Parade starts at 10:00 a.m. at Lutheran Church of the Resurrection, County Road D and Victoria. Lineup by 9:45 a.m. Parade goes north on Victoria to Island Lake Park. Parade application has been submitted.

LITTLE CANADA, Sunday, August 5, 12:00 noon, Pack/Troop 462, AMF Bowling to Spooner Park. (462 makes arrangements)

NEW BRIGHTON, Thursday, August 9, Lineup at 5:30 p.m. Packs 93, 106, 412, 419. Starts on 1st Ave. by St. John's Church. Packs make arrangements.

MOUNDS VIEW, Saturday, August 18 10:00 a.m. Packs 167, 367; Troop 267. Starts at City Hall. Kristin Gullickson makes arrangements.

Please let Will Sulzbach know if your unit plans to participate and if you would like to use our historic flags/belts. WillSulzbach@aol.com

## Volunteerism:

See handout on the table for information to recognize your unit's volunteers at the annual district dinner.

## Membership:

February is huge month for **Webelos Transition**. A sheet listing the eligible Webelos from each Pack will be in your hanging files.

This *Webelos Transition Registration Roster* will facilitate the transition to our Troops. This sheet will also be mailed to Pack leadership.

Every Webelos Scout should have the opportunity to join a Troop, and the "*Adventures of Boy Scouts*".

Thanks for doing your part in the process!

Contact Jeff Kohen for questions, jeff.kohen@comcast.net

Packs should be meeting with their Charter Partners to determine involvement (or not) with registering girls into your Pack this year. A document “**Girls in Cub Scouts**” was sent to Pack leaders, and requires the signatures of the Cubmaster, Committee Chair, and Institutional Head.

Return the form to PRE Ben Coder by **February 15th**. Or scan/email to [smccauley@northernstarbsa.org](mailto:smccauley@northernstarbsa.org)

We need these completed forms for any Pack that wants to be an “early adopter” for registering girls into their Pack. And eventually to update your Pack information on [adventureiscalling.org](http://adventureiscalling.org)

Contact Ken Lillemo for questions, [kenneth.lillemo@honeywell.com](mailto:kenneth.lillemo@honeywell.com)

## **Advancement:**

Eagle Boards of Review: The NW District has established nights for conducting Boards of Review. Boards will be held on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of each month at Christ the King Lutheran Church, 1900 7<sup>th</sup> St NW, New Brighton 55112. This should allow candidates and units to plan ahead. We will make accommodations for youth over the age of 18 and special circumstances. Please contact Phill Lawonn, Advancement Chair with any questions at [atplawonn33@outlook.com](mailto:atplawonn33@outlook.com) or 612-619-6779.

Eagle Info: Project concept approval paragraphs are a separate submission that must be approved by Mrs. Smith prior to submitting your Proposal packet.

Please email your paragraph, including your Scoutmaster and Eagle Coach, to Mrs. Smith at [karolsmith@hotmail.com](mailto:karolsmith@hotmail.com). Your concept paragraph must include the who, what, when, and how you will demonstrate leadership to be considered. You must receive concept approval prior to submitting your Eagle Proposal Packet paperwork. The Proposal packet will not be considered without the prior concept approval.

Completed, troop approved, signed Proposals are due no later than 11:59 PM the night of the required due date.

### Upcoming Eagle Proposal Deadlines and Proposal Presentation Dates\*

Submissions due Tues, Feb 27<sup>th</sup> by 11:59 PM for presenting on Thurs, Mar 9<sup>th</sup>, 2018

Submissions due Tues, Apr 3<sup>rd</sup> by 11:59 PM for presenting on Thurs, Apr 12<sup>th</sup>, 2018

Submissions due Tues, May 1<sup>st</sup> by 11:59 PM for presenting on Thurs, May 10<sup>th</sup>, 2018

Submissions due Tues, May 29<sup>th</sup> by 11:59 PM for presenting on Thurs, June 7<sup>th</sup>, 2018

*\*There are no presentations in the month of July 2018*

## **Venturing:**

If a Venturing crew wishes to attend Venturingfest at the Summit Bechtel Reserve in West Virginia, there still may be time. This is a unique national event for Venturing scouts where they can experience many fun high adventure activities such as BMX biking, zip-line, water sports, shooting sports, climbing, skateboarding, and much more. The dates are: June 29th to July 7th. Total cost is \$1000.00, which includes registration, travel, and lodging to WV and back.

A \$600.00 payment is due by 2/01/18. \$200.00 by 4/01 and \$200.00 by 5/01.

Contact Carl Anderson at 651-459-8616 or at [stone.wall@q.com](mailto:stone.wall@q.com) for further details.

### 2018 Buck Hill Overnighter

This is an annual event for Venturing and Boy Scouts at Buck Hill in Burnsville. The date is March 2nd, 9PM-5AM.

The cost is \$40.00. This includes lift ticket, snow tubing pass, and equipment rental. All scouts can also bring a friend 11 or order too. Registration will be available soon.

### Council VOA

The council Venturing officers association is looking youth to be apart of the council committee that plans and implementing various council venturing events such as Shindig and Urban adventure. The VOA meets every 3rd Tuesday of the month. If you know of someone who might be interested, contact Wes Elder at elderwbc@msn.com Phone: 763-300-7187.

### The Area One Venturing Leadership Conference

The annual Venturing Leadership Conference for Area 1 is the weekend of Jan. 26-28 at the Best Western Inn and Suites in Menomonie, Wisc. There will be classes to enhance leadership skills, opportunities for Venturing Advancement, games, and FUN! Plus swimming and bowling (additional \$12). Cost is \$80.00 for youth and \$100.00 for adults. Sat. only is \$50.00  
Questions? Contact Helen Lockwood at 612-940-5211 e-mail: [hlockwood@comcast.net](mailto:hlockwood@comcast.net)

*Check out the NW Venturing page on Facebook. There will be announcements, and other Venturing news to check out. Also, place any Venturing related photos to share. Go to Facebook and search: NWVENTURING.*

## **Camping:**

### **Cub Scout Camping**

- Space is still available for Polar Cubs. It is an all day experience offering snow tubing, broomball, games, winter animal study, tomahawk throwing, sled chute, songs, hot chocolate and more. [Happening all weekends January 6 – March 3, 2018, it is the perfect family event for all Cubs, especially those who just joined.](#) Sign up at [www.nsbsa.org/cubcamp](http://www.nsbsa.org/cubcamp). Space is limited so sign up today!
- Packs should select and promote a date to attend summer camp in 2018. Registration opens March 1, 2018. Check out our website for more information.
- Blue and Gold Banquet placemats will be available on February 1.

### **Boy Scout Camping**

- Attend Boy Scout Winter Camp. Both North Wind (Stearns) & Snow Base (Tomahawk) have spots available for February.
  - Strong winter upon us
  - More info online at [camping@nsbsa.org](mailto:camping@nsbsa.org)
- Summer Camp Planning materials available at [www.manypoint.org](http://www.manypoint.org) & [www.camptomahawk.org](http://www.camptomahawk.org).
- Older Scout program sign ups open April 1st. For best consideration apply before the April 14th.

### **Base Camp**

- Home School Days: Base Camp is offering two spring sessions for home schoolers. [Join us on February 22 for STEM Day and/or April 26 for Nature Day with Dodge Nature Center.](#)
- Visit our Website for more information on these and other opportunities:  
<http://www.explorebasecamp.org/>

## **Training:**

Contact Dina Boie if needed.

***Visit our District Website @ <http://northwest.nsbsa.org/>***